



**BOARD OF SUPERVISORS  
COUNTY OF MONO**

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P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517  
(760) 932-5538/5534 • FAX (760) 932-5531

**Lynda Roberts**  
**Clerk of the Board**  
*lroberts@mono.ca.gov*

**Linda Romero**  
**Assistant Clerk of the Board**  
*lromero@mono.ca.gov*

**NOTICE REGARDING 2/5/13 BOARD AGENDA:**

**THE BOARD OFFICE WAS INFORMED THIS MORNING THAT ITEM 9B (BRIDGEPORT PUBLIC UTILITY DISTRICT PRESENTATION REGARDING ARSENIC LEVELS) WILL BE PULLED FROM THE 2/5/13 AGENDA.**

**WE ARE PUTTING OUT THIS NOTICE IN CASE THERE WERE PUBLIC MEMBERS PLANNING TO ATTEND. THIS ITEM WILL BE RESCHEDULED AT A LATER TIME.**

**THANK YOU!**